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| FAX TRANSMISSION                                                                                                                                                                                                                                                                                                                                                                                                 |
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|                                                                                                                                                                                                                                                                                                                                                                                                                  |
| DATE: October 5, 2005                                                                                                                                                                                                                                                                                                                                                                                            |
| PTO IDENTIFIER: Application Number 10/643,457-Conf. #4123                                                                                                                                                                                                                                                                                                                                                        |
| Inventor: Brian L. Halla et al.                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b> </b>                                                                                                                                                                                                                                                                                                                                                                                                         |
| FAX NUMBER: (571) 273-8300                                                                                                                                                                                                                                                                                                                                                                                       |
| FROM: DARBY & DARBY P.C.                                                                                                                                                                                                                                                                                                                                                                                         |
| John W. Branch                                                                                                                                                                                                                                                                                                                                                                                                   |
| PHONE: (206) 262-8900                                                                                                                                                                                                                                                                                                                                                                                            |
| Attorney Dkt. #: 08211/0200237-US0/P05501                                                                                                                                                                                                                                                                                                                                                                        |
| PAGES (Including Cover Sheet):5                                                                                                                                                                                                                                                                                                                                                                                  |
| CONTENTS: Amendment Transmittal (1 page) Response to Restriction Requirement (2 pages) Certificate of Transmission (1 page)                                                                                                                                                                                                                                                                                      |
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Application No. (if known): 10/643,457

Attorney Docket No.: 08211/0200237-US0/P05501

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Fax Cover Sheet (1 page) Amendment Transmittal (1 page) Response to Restriction Requirement (2 pages)

OCT 0 5 2005

| AMENDMENT TRANSMITTAL LETTER                                                                       |                    |                      |                        |                           | Docket No.<br>08211/0200237-US0/P05501 |                                       |  |
|----------------------------------------------------------------------------------------------------|--------------------|----------------------|------------------------|---------------------------|----------------------------------------|---------------------------------------|--|
| Application No.                                                                                    |                    | Filing D             |                        | Examiner<br>J. P. Leubeck | cer                                    | Art Unit<br>3739                      |  |
| 10/040,407 Odin. II 1780                                                                           |                    |                      |                        |                           |                                        |                                       |  |
| Applicant(s): Briar                                                                                | n L. Halla et al.  | ·                    |                        |                           |                                        | · · · · · · · · · · · · · · · · · · · |  |
| Invention: SENSOR CONFIGURATION FOR A CAPSULE ENDOSCOPE                                            |                    |                      |                        |                           |                                        |                                       |  |
| TO THE COMMISSIONER FOR PATENTS                                                                    |                    |                      |                        |                           |                                        |                                       |  |
| Transmitted herewith is an amendment in the above-Identified application.                          |                    |                      |                        |                           |                                        |                                       |  |
| The fee has been calculated and is transmitted as shown below.  CLAIMS AS AMENDED                  |                    |                      |                        |                           |                                        |                                       |  |
|                                                                                                    | Claims             | Highest              | S AS AMEN              | DED                       | Γ                                      |                                       |  |
| <b>! !</b>                                                                                         | Remaining<br>After | Number<br>Previously | Number<br>Extra Claims |                           |                                        |                                       |  |
|                                                                                                    | Amendment          | Pald                 | Present                | Rate                      |                                        |                                       |  |
| Total Claims<br>Independent                                                                        | 25                 | - 25 =<br>- 3 =      |                        | X                         |                                        |                                       |  |
| Claims                                                                                             | 3                  |                      |                        |                           | -                                      |                                       |  |
| Multiple Dependent Claims (check if applicable)                                                    |                    |                      |                        |                           |                                        |                                       |  |
| Other fee (please specify):                                                                        |                    |                      |                        |                           |                                        |                                       |  |
| TOTAL ADDIT                                                                                        | ONAL FEE F         | OR THIS AME          | NDMENT:                |                           |                                        | 0.00                                  |  |
| x Large Entity Small Entity                                                                        |                    |                      |                        |                           |                                        |                                       |  |
| x No additional fee is required for this amendment.                                                |                    |                      |                        |                           |                                        |                                       |  |
| Please charge Deposit Account No in the amount of \$  A duplicate copy of this sheet is enclosed.  |                    |                      |                        |                           |                                        |                                       |  |
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| x Chappe any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. |                    |                      |                        |                           |                                        |                                       |  |
|                                                                                                    |                    | •                    |                        | Dated:                    | October                                | 5, 2005                               |  |
| John Sranci<br>Attorney Reg. N                                                                     |                    |                      |                        |                           |                                        |                                       |  |
| DARBY & DAR                                                                                        |                    |                      |                        |                           |                                        |                                       |  |
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Docket No.: 08211/0200237-US0 /P05501

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Brian L. Halla et al.

Application No.: 10/643,457

Filed: August 19, 2003

For: SENSOR CONFIGURATION FOR A

CAPSULE ENDOSCOPE

Confirmation No.: 4123

Art Unit: 3739

Examiner: J. P. Leubecker

## RESPONSE TO RESTRICTION REQUIREMENT

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the restriction requirement set forth in the Office Action mailed September 30, 2005 (Paper No. 09272005), applicant hereby provisionally elects Claims 1-11, and 19-25 for continued examination, with traverse.

The Examiner has required restriction between two groups as follows:

- I. Claims 1-11 and 19-25, drawn to a capsule endoscope, classified in class 600, subclass 109.
- II. Claims 12-18, drawn to a method for forming a capsule endoscope, classified in class 438, subclass 459.

A Restriction may be required if two or more independent and distinct inventions are claimed in a single application (37 CFR 1.142(a)). However, in the present application, although

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the claimed subject matter may be classifiable in different classes, the inventions are not independent. Furthermore, the provisional election of Group I, which includes Claims 1 - 11 and 19-25, is not an admission of two independent inventions claimed in the present application. Rather, this provisional election with traverse has been made in the interest of expediting the allowance of at least the elected claims.

If the Examiner is aware of another method to make the product as claimed, using a process which is materially different from that set forth in the restricted claims, applicant respectfully requests the Examiner to substantiate his position in greater detail. Otherwise, it is respectfully requested that the restriction requirement be withdrawn, and that each of claims 1-25 presently pending in this application be examined.

Dated: October 5, 2005

Customer No. 38845

Respectfully submitted,

By\_

ohn V Franc

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